

IN THE UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF OKLAHOMA

In re: MICHAEL TRENT WILSON ] No. 13-15248  
                                ] ]  
                                Debtor,         ] Chapter 7

BANK 7, a state banking association and acquirer     ]  
of First State Bank of Camargo through FDIC     ]  
receivership,     ]  
                                ]  
                                Plaintiff,     ]  
                                ]  
v.                                  ]  
                                Adv. No. 14-01011  
                                ]  
MICHAEL TRENT WILSON,     ]  
                                ]  
                                Defendant.     ]

**NOTICE OF SUBPOENA TO PRODUCE DOCUMENTS,  
INFORMATION OR OBJECTS IN AN ADVERSARY PROCEEDING**

TO:       Bret D. Davis  
          Lamun Mock Cunningham & Davis, P.C.  
          5613 N. Classen Boulevard  
          Oklahoma City, OK 73118-1295  
          [Bdavis@lamunmock.com](mailto:Bdavis@lamunmock.com)

**PLEASE TAKE NOTICE** that pursuant to Rule 7034 of the Federal Rules of Bankruptcy Procedure and Rule 45 of the Federal Rules of Civil Procedure, the Plaintiff, Bank 7, will serve a Subpoena to Produce Documents, Information or Objects in an Adversary Proceeding on the following:

Wheeler Feed Yard, Inc.

requiring it to produce the following described documents:

**All documents regarding all cattle transactions (including but not limited to the purchase, sale, feeding, financing and/or trucking of cattle), occurring between January 1, 2010, and the present, with/involving: Trent Wilson, Flakey Wilson and/or F&E Wilson Family, L.L.C.**

Said documents are to be delivered to Lemon, Shearer, Phillips & Good, P.C., P.O. Box 1066, 315 S. Main, Perryton, TX 79070, on April 9, 2014, at 1:30 p.m.

s/ Brendon S. Atkinson

Brendon S. Atkinson, OBA #19396  
Gungoll, Jackson, Box & Devoll, P.C.  
323 West Broadway  
Post Office Box 1549  
Enid, Oklahoma 73702-1549  
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Facsimile 580/233-1284  
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Attorneys for Plaintiff

**CERTIFICATE OF SERVICE**

I hereby certify that on the 21<sup>st</sup> day of March, 2014, a true and correct copy of the foregoing Notice of Subpoena was electronically served using the CM/ECF system, namely:

**Bret D. Davis** [bdavis@lamunmock.com](mailto:bdavis@lamunmock.com)

**Susan J. Manchester** [susanmanchester@sbcglobal.net](mailto:susanmanchester@sbcglobal.net)

**U.S. Trustee** [Ustpregion20.oc.ecf@usdoj.gov](mailto:Ustpregion20.oc.ecf@usdoj.gov)

/s/ Brendon S. Atkinson

Brendon S. Atkinson